



**BROADWATER**  
CHURCH OF ENGLAND  
PRIMARY SCHOOL

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13<sup>th</sup> February 2025

Dear Parents/Carers,

## **Year 4 Trip to Drusillas Park – Wednesday 2<sup>nd</sup> April 2025**

We are excited to inform you that to enrich our 'Rainforest Rescue' topic, we have planned a trip to Drusillas Park on Wednesday 2<sup>nd</sup> April. We will be going for the whole school day leaving at 9:15am and returning by the end of the school day.



The trip will include a workshop in a themed Rainforest Room exploring the biodiversity of tropical rainforests and the importance of conserving these unique environments.

The cost of the trip will be **£14.70** for which we invite you to make a contribution of this amount. If you are already signed up with *PARENTPAY*, you can pay this online by debit or credit card and at the same time giving consent for your child to take part in this trip. If sufficient funds are not provided by parents/carers it will be impossible for the school to meet the cost and the visit may be cancelled.

For the trip children will need to bring a rucksack containing:

- A packed lunch, which should include a mid-morning snack and a drink. This will be carried by your child in their bag. – **please ensure there are no products containing peanut butter or nuts of any kind.**
- Suitable clothing for weather on the day such as a waterproof coat. We expect the children to wear full school uniform and suitable footwear/trainers.
- We do ask please that children do **not** bring any **cameras, phones or money** with them.

Inhalers and auto injectors that are normally kept in the classroom will be taken and returned to class on the day. If children require prescribed medicines, these must be accompanied by a medicines form (obtained via the office), in their original packaging (including the label with the prescribed dose and the patient information leaflet). Non-prescribed medication (e.g for travel-sickness) must also be in its original packaging, and accompanied by a completed medicines form (obtained via the office).

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Please note that there may be opportunities to handle animals, if you are aware that your child has an allergy in this regard please contact the school.

As a reminder if you have already booked and paid for school hot lunches for 2<sup>nd</sup> April then please make sure you cancel this in plenty of time (by Thursday 20<sup>th</sup> March).

We are really looking forward to this trip and it will be a wonderful experience for the children to enjoy. **If you are available to help us on this trip and you have a DBS through the school, please contact the school office by telephone or email.**

Yours sincerely,  
H Corcoran / K McHugh / L Krost  
**The Year 4 Team**